Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 (Official Form 1) (12/03) Page 1 of 30 FORM E-1 **United States Bankruptcy Court** Voluntary Petition Northern District of Illinois Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse) (Last, First, Middle): JAMES JR., OTTAWAY All Other Names used by the Debtor in the last 6 years All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. No. / Complete EIN or other Tax 1.D. No. Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all): if more than one, state all): xxx-xx-0571 Street Address of Debtor (No. & Street, City, State & Zip Code): Street Address of Joint Debtor (No. & Street, City, State & Zip Code): 8351 S. BALTIMORE Chicago, IL 60617 County of Residence or of the County of Residence or of the Cook Principal Place of Business: Principal Place of Business: Mailing Address of Debtor (if different from street address): Mailing Address of Joint Debtor (if different from street address Location of Principal Assets of Business Debtor (if different from street address above): Information Regarding the Debtor (Check the Applicable Boxes) Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Type of Debtor (Check all boxes that apply) Chapter or Section of Bankruptcy Code Under Which Individual(s) ☐ Railroad the Petition is Filed (Check one box) ☐ Corporation ☐ Stockbroker ☐ Chapter 7 ☐ Chapter 11 Chapter 13 ☐ Partr ership ☐ Commodity Broker ☐ Chapter 12 Chapter 9 ☐ Sec. 304 - Case ancillary to foreign proceeding ☐ Other ☐ Clearing Bank Nature of Debts (Check one box) Filing Fee (Check one box) Consumer/Non-Business ■ Business Full Filing Fee attached ☐ Filing Fee to be paid in installments (Applicable to individuals only.) Chapter 11 Small Business (Check all boxes that apply) Must attach signed application for the court's consideration Debtor is a small business as defined in 11 U.S.C. § 101 certifying that the debtor is unable to pay fee except in installments. Debtor is and elects to be considered a small business under Rule 1006(b). See Official Form No. 3. 11 U.S.C. § 1121(e) (Optional) Statistical Administrative Information (Estimates only) U.S. Bankruptcy Court Debtor estimates that funds will be available for distribution to unsecured creditors. Northern District Of Illinois Debtor estimates that, after any exempt property is excluded and administrative exper

will be no funds available for distribution to unsecured creditors.

| Estimated N                       | Number of Cre                      | editors                   | 1-15                        | 16-49 | 50-99             | 100-199                        | 200-999 | 1000-                   |
|-----------------------------------|------------------------------------|---------------------------|-----------------------------|-------|-------------------|--------------------------------|---------|-------------------------|
| Estimated A<br>\$0 to<br>\$50,000 | Assets<br>\$50,001 to<br>\$100,000 | \$100,001 to<br>\$500,000 | \$500,001 to<br>\$1 million |       | 00,001 to million | \$10,000,001 t<br>\$50 million |         | 0,000,001<br>00 million |
| Estimated D                       | ebts<br>\$50.001 to                | \$100.001 to              | \$500.001 to                | \$1.0 | 00.001 to         | \$10,000,001 t                 | in ter  | 0.000.001               |
| \$50,000                          | \$100,000                          | \$500,000                 | \$1 million                 |       | million           | \$50 million                   |         | million                 |

Filed: 11/17/2004

Time: 15:07:50

Debtor: JAMES OTTAWAY

Chapter: 13 Rec. Judge: Susan Pierson Sonderby 12/14/2004 @ 03:00PM

12/30/2004 @ 10:30AM

TOM VAUGHN



|   | Entered 11/17/04 15:06:1  |  |
|---|---|--|
| Voluntary Petition Page (This page must be completed and filed in every case)   | 2 2 知何20 Debtor(s):<br>JAMES JR., OTTAWAY   | FORM B1, Page 2  |
| Prior Bankruptcy Case Filed Within Last 6   | 6 Vears (If more than one, attach ad  | Iditional sheet)   |
| Location Where Fi.ed: - None -  | Case Number:  | Date Filed:  |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or  | r Affiliate of this Debtor (If more th  | nan one, attach additional sheet)  |
| Name of Debtor:<br>- None -   | Case Number:  | Date Filed:  |
| District:   | Relationship:   | Judge:   |
| Sign  | natures   |  |
| Signature(s) of Debtor(s) (Individual/Joint)  I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand | (To be completed if debtor is required. 10K and 10Q) with the Securities Section 13 or 15(d) of the Securitie requesting relief under chapter 11)  Exhibit A is attached and manual contents. | l)   |
| the relief available under each such chapter, and choose to proceed under chapter 7.  | E   | Exhibit B  |
| I request Palief in accordance with the chapter of title 11, United States Code, specified in this petition.  X  Signature of Debtoloft AWAY JAMES JR.  | (To be completed whose debts are p I, the attorney for the petitioner nat that I have informed the petitioner chapter 7, 11, 12, or 13 of title 11, explained the relief available unde       | d if debtor is an individual primarily consumer debts) amed in the foregoing petition, declare that [he or she] may proceed under United States Code, and have |
| X   | X BIE FI  | November 11, 2004  |
| Signature of Joint Debtor   | Signature of Attorney for Deb   |  |
|   | Ernesto D. Borges, Jr.  | Exhibit C  |
| Telephone Number (If not represented by attorney)  November 11, 2004  | Does the debtor own or have posses a threat of imminent and identifiab safety?  | session of any property that poses   |
| Date Signature of Attorney  | ☐ Yes, and Exhibit C is attached  | hed and made a part of this petition.  |
| Signature of Attorney   | ■ No  |  |
| Signature of Attorney for Debtor(s)   | _   | Attorney Petition Preparer   |
| Ernesto D. Borges, Jr. 6189298  |   | etition preparer as defined in 11 U.S.C. ent for compensation, and that I have   |
| Printed Name of Attorney for Debtor(s)  | provided the debtor with a copy of  |  |
| The Law Offices of Ernesto D. Borges Jr., P.C.  |   |  |
| Firm Name<br>105 West Madison, 23rd Floor<br>Chicago, IL 60602  | Printed Name of Bankruptcy F  |  |
| Address   | Social Security Number (Requ  | uired by 11 U.S.C.§ 110(c).)   |
| Address Email: EBorges105@aol.com<br>312/853-0200 Fax: 312/853-3130   |   |  |
| Telephone Number November 11, 2004  | Address   |  |
| Date  | Names and Social Security nu-<br>prepared or assisted in prepari  | umbers of all other individuals who ring this document:  |
| Signature of Debtor (Corporation/Partnership)  I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition or behalf of the debtor.  The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.                    | If more than one person preparesheets conforming to the approx  | ared this document, attach additional ropriate official form for each person.  |
| XSignature of Authorized Individual   | X Signature of Bankruptcy Petitic   | tion Preparer  |
|   |   |  |
| Printed Name of Authorized Individual   | Date A bankruptcy petition preparer   | er's failure to comply with the  |
| Title of Authorized Individual  | provisions of title 11 and the F<br>Procedure may result in fines of  | Federal Rules of Bankruptcy or imprisonment or both. 11  |
| Date  | U.S.C. § 110; 18 U.S.C. § 156   | J.   |

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# Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 3 of 30

## United States Bankruptcy Court Northern District of Illinois

| In re | OTTAWAY JAMES JR. |        | Case No. |    |
|-------|-------------------|--------|----------|----|
| -     |                   | Debtor |          |    |
|       |                   |        | Chapter  | 13 |

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

|   |                      |                  | AM                | OUNTS SCHEDULED |          |
|---|----------------------|------------------|-------------------|-----------------|----------|
| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES     | OTHER    |
| A - Real Property                                     | Yes                  | 1                | 70,000.00         |                 |          |
| B - Personal Property                                 | Yes                  | 3                | 31,700.00         |                 |          |
| C - Property Claimed as Exempt                        | Yes                  | 1                |                   |                 |          |
| D - Creditors Holding Secured<br>Claims               | Yes                  | 1                |                   | 74,710.71       |          |
| E - Creditors Holding Unsecured<br>Priority Claims    | Yes                  | 2                |                   | 10,392.00       |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | Yes                  | 3                |                   | 40,330.00       |          |
| G - Executory Contracts and<br>Unexpired Leases       | Yes                  | 1                |                   |                 |          |
| H - Codebtors   | Yes                  | 1                |                   |                 |          |
| I - Current Income of Individual<br>Debtor(s)         | Yes                  | 1                |                   |                 | 1,657.00 |
| J - Current Expenditures of<br>Ind vidual Debtor(s)   | Yes                  | 1                |                   |                 | 1,427.00 |
| Total Number of Sheets of ALL Schedules               |                      | 15               |                   |                 |          |
|   | Te                   | otal Assets      | 101,700.00        |                 |          |
|   |                      |                  | Total Liabilities | 125,432.71      |          |

#### Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 **Desc Petition** Page 4 of 30

| In re | OTTAWAY JAMES JR. | Case No |  |
|-------|-------------------|---------|--|
| _     |                   | Debtor  |  |

#### SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| MILY RESIDENCE located at ,8351 S.   | fee simple                                 | -   | 70,000.00   | 74,710.71                  |
|--------------------------------------|--|---|---|----------------------------|
| Description and Location of Property | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |

70,000.00 (Total of this page) Sub-Total >

Total > 70,000.00

#### Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 5 of 30

| In re | OTTAWAY JAMES JR. | Case No. |
|-------|-------------------|----------|
| -     | Del               | otor     |

#### SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

|    | Type of Property  | N<br>O Description and Location o<br>E | of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|--|-------------|---|---|
| 1. | Cash on hand  | X                                      |             |   |   |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | X                                      |             |   |   |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.  | X                                      |             |   |   |
| 4. | Hous shold goods and furnishings, including audio, video, and computer equipment.   | Miscellaneous used household good      | s           | •   | 500.00  |
| 5. | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | X                                      |             |   |   |
| 6. | Wear ng apparel.  | Personal Used Clothing                 |             | -   | 200.00  |
| 7. | Furs and jewelry.   | X                                      |             |   |   |
| 8. | Firearms and sports, photographic, and other hobby equipment.   | X                                      |             |   |   |
| 9. | Interests in insurance policies.  Name insurance company of each policy and itemize surrender or refund value of each.  | X                                      |             |   |   |
|    |   |  | (Totz       | Sub-Tota                                    | 1> 700.00   |

2 continuation sheets attached to the Schedule of Personal Property

# Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 6 of 30

| In re |                          | OTTAWAY JAMES JR.   | Case No.         |   |   |  |  |
|-------|--------------------------|---|------------------|---|---|--|--|
|       | -                        |   |                  | Debtor                                      |   |  |  |
|       |                          |   | SCHED            | ULE B. PERSONAL PROPER (Continuation Sheet) | RTY   |  |  |
|       |                          | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property        | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |  |
| 10.   | Annu<br>issuc            | uities. Itemize and name each   | х                |   |   |  |  |
| 11.   | other                    | ests in IRA, ERISA, Keogh, or pension or profit sharing . Itemize.  | X                |   |   |  |  |
| 12.   |                          | and interests in incorporated inincorporated businesses.  | X                |   |   |  |  |
| 13.   |                          | ests in partnerships or joint<br>ares. Itemize.   | X                |   |   |  |  |
| 14.   | and c                    | rnment and corporate bonds other negotiable and egotiable instruments.  | X                |   |   |  |  |
| 15.   | Accc                     | unts receivable.  | x                |   |   |  |  |
| 16.   | prope<br>debte           | ony, maintenance, support, and erty settlements to which the or is or may be entitled. Give culars.                                       | X                |   |   |  |  |
| 17.   | inclu                    | liquidated debts owing debtor<br>ding tax refunds. Give<br>culars.  | X                |   |   |  |  |
| 18.   | estate<br>exerc<br>debtc | able or future interests, life es, and rights or powers isable for the benefit of the r other than those listed in dule of Real Property. | X                |   |   |  |  |
| 19.   | intere<br>death          | ingent and noncontingent<br>ests in estate of a decedent,<br>benefit plan, life insurance<br>y, or trust.                                 | X                |   |   |  |  |
|       |                          |   |                  |   |   |  |  |
|       |                          |   |                  |   | •   |  |  |
|       |                          |   |                  |   | Sub-Tota<br>(Total of this page)            | al > 0.00  |  |

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

# Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 7 of 30

| In re |                          | OTTAWAY JAMES JR.  |                  |   | Case No.                                    |   |
|-------|--------------------------|--|------------------|---|---|---|
|       | -                        |  |                  | Debtor  |   |   |
|       |                          |  | SCHED            | OULE B. PERSONAL PROPER (Continuation Sheet)  | ГҮ  |   |
|       |                          | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
| 20.   | claim<br>tax re<br>debte | contingent and unliquidated s of every nature, including funds, counterclaims of the or, and rights to setoff claims. estimated value of each. | DUE A            | L SECURITY DISSABILITY CLAIM FOR PA<br>MOUNTS SINCE MARCH 2003 TO OCTOE<br>ESTIMATE |   | 31,000.00   |
| 21.   | intell                   | its, copyrights, and other ectual property. Give sulars.   | x                |   |   |   |
| 22.   | gener                    | ises, franchises, and other<br>ral intangibles. Give<br>rulars.  | x                |   |   |   |
| 23.   |                          | nobiles, trucks, trailers, and vehicles and accessories.   | x                |   |   |   |
| 24.   | Boats                    | , motors, and accessories.   | X                |   |   |   |
| 25.   | Airer                    | aft and accessories.   | x                |   |   |   |
| 26.   | Offic<br>suppl           | e equipment, furnishings, and ies.   | X                |   |   |   |
| 27.   |                          | inery, fixtures, equipment, and ies used in business.  | x                |   |   |   |
| 28.   | Inver                    | tory.  | x                |   |   |   |
| 29.   | Anim                     | als.   | x                |   |   |   |
| 30.   | Crops<br>partic          | : - growing or harvested. Give ulars.  | X                |   |   |   |
| 31.   |                          | ng equipment and ments.  | x                |   |   |   |

Sub-Total > (Total of this page)

31,000.00

Total >

31,700.00

Sheet 2 of 2 continuation sheets attached to the Schedule of Personal Property

32. Farm supplies, chemicals, and feed.

33. Other personal property of any kind

not already listed.

(Report also on Summary of Schedules)

X

Χ

#### Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 8 of 30

| In re | OTTAWAY JAMES JR. |        | Case No. |
|-------|-------------------|--------|----------|
| -     |                   | Debtor |          |

### SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

[Check one box]

☐ 11 U.S.C. §522(b)(1): ■ 11 U.S.C. §522(b)(2):

Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states. Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property   | Specify Law Providing<br>Each Exemption   | Value of<br>Claimed<br>Exemption | Current Market Value of<br>Property Without<br>Deducting Exemption |  |  |  |
|---|---|----------------------------------|--|--|--|--|
| Real Property SINGLE FAMILY RESIDENCE located at ,8351 S. BALTIMORE, CHICAGO, ILLINOIS  | 735 ILCS 5/12-901   | 7,500.00                         | 70,000.00  |  |  |  |
| Household Goods and Furnishings Miscellaneous used household goods  | 735 ILCS 5/12-1001(b)   | 500.00                           | 500.00   |  |  |  |
| Wearing Apparel Personal Used Clothing  | 735 ILCS 5/12-1001(a)   | 0%                               | 200.00   |  |  |  |
| Other Contingent and Unliquidated Claims of Ever<br>SOCIAL SECURITY DISSABILITY CLAIM FOR<br>PAST DUE AMOUNTS SINCE MARCH 2003 TO<br>OCTOBER 2004. ESTIMATE | ry Nature<br>305 ILCS 5/11-3<br>735 ILCS 5/12-1001(g)(3)<br>735 ILCS 5/12-1001(b) | 100%<br>100%<br>0.00             | 31,000.00  |  |  |  |

Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 9 of 30

Form B6E (12-03)

| In re | OTTAWAY JAMES JR. |        | Case No. |  |
|-------|-------------------|--------|----------|--|
| _     |                   | Debtor |          |  |

## SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent", lift the claim is unliquided, place an "X" in the column labeled "Contingent".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME,   | ၂င္ဂ     | Н        | sband, Wife, Joint, or Community  | CO       | U            | _ G              | AMOUNT OF   |   |
|--|----------|----------|---|----------|--------------|------------------|---|---|
| AND MAILING ADDRESS IN CLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | H W J C  | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND MARKET VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | DZ+-ZGHZ | L QULD       | U<br>T<br>E<br>D | CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION IF<br>ANY          |
| Account No. 21 31 402 011 0000   |          | Ī        | 2003  | T        | T<br>E       | 1 1              |   |   |
| Cook County Collector 118 N. Clark Street  |          | -        | REAL ESTATE TAXES SINGLE FAMILY RESIDENCE located at  |          | D            |                  |   |   |
| Chicago, II. 60602   |          | -        | ,8351 S. BALTIMORE, CHICAGO,<br>ILLINOIS  |          |              |                  |   |   |
| the state of the s | Ļ.       | <u> </u> | Value \$ 70,000.00  | Ц        | L            | Ш                | 750.00  | 210.71                                  |
| Account No.  | -        |          | MORTGAGE ARREARAGES   |          |              |                  | ļ   |   |
| First Union Home Equity<br>P.O. Box 13716<br>Sacramento, CA 95853-3716   |          | -        | SINGLE FAMILY RESIDENCE located at ,8351 S. BALTIMORE, CHICAGO, ILLINOIS  |          |              |                  |   |   |
|  |          |          | Value \$ 70,000.00  |          |              |                  | 4,500.00  | 4,500.00                                |
| Account No. 6173590  |          |          | 1999  |          |              |                  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| First Union Home Equity/HOMEQ  |          |          | MORTGAGE  |          |              |                  |   |   |
| SERVI<br>P.O. Box 13716<br>Sacramento, CA 95853-3716   |          | -        | SINGLE FAMILY RESIDENCE located at<br>,8351 S. BALTIMORE, CHICAGO,<br>ILLINOIS                                    |          |              |                  | S   |   |
|  | Ц        |          | Value \$ 70,000.00  |          |              |                  | 69,460.71   | 0.00                                    |
| Account No Additional Notice: First Union Home Equity/HOMEQ SERVI  |          |          | Jaros, Tittle & O'Toole, Limited<br>20 N. Clark Street<br>Suite 510<br>Chicago, IL 60602                          |          |              |                  |   |   |
|  |          |          | Value \$  |          |              |                  |   |   |
| 0 continuation sheets attached   |          |          | St<br>(Total of the   | ibto     |              | - 1              | 74,710.71   |   |
|  |          |          | (Report on Summary of Sch   |          | otal<br>ules |                  | 74,710.71   |   |

Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 10 of 30

Form B6E (04:04)

| In re | OTTAWAY JAMES JR. |        | Case No. |  |
|-------|-------------------|--------|----------|--|
| -     | <del> </del>      | Debtor |          |  |

#### SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

It any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

"Unlic uidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules. ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) ☐ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2). ☐ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, which ever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(3). ☐ Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). ☐ Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5). ☐ Deposits by individuals Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6). ☐ Alimony, Maintenance, or Support Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7). ■ Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8). ☐ Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

\*Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of

1 continuation sheets attached

adjustment.

Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 11 of 30

Form B6E - Cont. (04 04)

| In re | OTTAWAY JAMES JR. |        | Case No. |  |
|-------|-------------------|--------|----------|--|
|       |                   | Debtor |          |  |

# SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY

|  | 7.0                 | _           |  |            |        | _       |                          |                                   |
|--|---------------------|-------------|--|------------|--------|---------|--------------------------|-----------------------------------|
| CREDITOR'S NAME,   | 10                  | H           | stand, Wife, Joint, or Community                       | - C        | Ņ      | 민       |                          |                                   |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR            | C<br>J<br>M | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | COZH-ZGWZH | 0-00-0 | DI SPUE | TOTAL AMOUNT<br>OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No. XXX-XX-0571  | t                   |             | 2002   | N          | A<br>T |         |                          |                                   |
|  | 1                   |             |  | Ш          | E<br>D | Ш       |                          |                                   |
| IRS  |                     |             | 1040 TAXES. AMENDED RETURN TO BE                       |            |        |         |                          |                                   |
| Mail Stop 5010 CHI   |                     |             | FILED.   |            |        |         |                          |                                   |
| 230 S. Dearborn Street<br>Chicago, IL 60604                                    |                     | -           |  |            |        | x       |                          |                                   |
|  |                     |             |  |            |        |         |                          |                                   |
| Account No.  | ├-                  |             |  | Н          |        |         | 10,392.00                | 10,392.00                         |
| Account No.  |                     |             |  |            |        |         |                          |                                   |
|  |                     |             |  |            |        |         |                          |                                   |
|  |                     |             |  |            |        |         |                          |                                   |
|  |                     |             |  |            | Ì      | Ì       |                          |                                   |
|  |                     |             |  |            |        |         |                          |                                   |
|  |                     |             |  |            |        |         |                          |                                   |
| Account No.  |                     |             |  |            |        |         |                          |                                   |
|  |                     |             |  |            |        |         |                          |                                   |
|  |                     |             |  |            |        | ļ       | \$                       | !                                 |
|  |                     |             |  |            |        |         |                          |                                   |
|  |                     |             |  |            |        | -       |                          |                                   |
|  |                     |             |  |            |        | -       |                          |                                   |
| Account Nc.  | Н                   |             |  | H          | +      | +       |                          |                                   |
|  |                     |             |  |            |        |         | ]                        |                                   |
|  |                     |             |  |            |        |         |                          |                                   |
|  |                     |             |  |            | 1      | -       | ļ                        |                                   |
|  |                     |             |  |            |        |         |                          | Ì                                 |
|  |                     |             |  |            |        |         |                          |                                   |
|  |                     | 4           |  | Ц          |        | 4       |                          |                                   |
| Account No.  |                     |             |  |            | ĺ      |         |                          |                                   |
|  |                     |             | :  |            |        |         |                          |                                   |
|  |                     |             |  |            | 1      |         |                          |                                   |
|  |                     |             |  |            | Ī      |         | 1                        |                                   |
|  |                     | -           |  |            |        |         |                          |                                   |
| <b>.</b>   | ]                   |             | ·  |            |        |         |                          |                                   |
| Sheet 1 of 1 continuation sheets attac   | <del>L</del><br>had | i           | S  | ubto       | tal    | 十       |                          |                                   |
| Schedule of Creditors Holding Unsecured Prior                                  |                     |             |  |            |        |         | 10,392.00                |                                   |
|  | -,                  |             | •  | To         | -      | r       | 40.000.00                |                                   |
|  |                     |             | (Report on Summary of Sci                              |            |        | , [     | 10,392.00                |                                   |

#### Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 12 of 30

Form B6F

| In re | OTTAWAY JAMES JR. |        | Case No. |  |
|-------|-------------------|--------|----------|--|
|       |                   | Debtor |          |  |

#### SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,   | C        | Н           | sband, Wife, Joint, or Community                                |             | ) ( | Į D      |                 |
|--|----------|-------------|---|-------------|-----|----------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF SO STATE | NT - 20 E 2 |     | DISPUTED | AMOUNT OF CLAIM |
| Account No. 3966526  |          |             | CREDIT CARD FOR CAPITAL ONE SERVICES                            | ٦           | Í   | ב<br>ב   |                 |
| Account Solutions Group, LLC<br>P.O. Box 628<br>Buffalo, NY 14240                    |          | -           |   |             |     |          |                 |
| Account No. 21841010 2   |          |             | CREDIT CARD   | +           | +   | +        | 7,191.00        |
| Bloomingdales<br>P.O. Box 8:066<br>Mason, OH 45040                                   |          | -           |   |             |     |          | 573.00          |
| Account No. 4121-7417-7944-9284  |          |             | CREDIT CARD VISA  | $\dagger$   |     | +        | 5/3.00          |
| Capital Or e Services<br>P.O. Box €0000<br>Seattle, WA 98190                         |          | •           |   |             |     |          |                 |
|  |          |             |   |             |     |          | 1,405.00        |
| CITIBANK SOUTH DAKOTA NA P.O. BOX 6094 SIOUX FALLS, SD 57117-6094                    |          | -           | CREDIT CARD   |             |     |          |                 |
|  |          |             |   |             |     |          | 537.00          |
| 2 continuation sheets attached   |          |             | (Total o  | Sub<br>this |     |          | 9,706.00        |

Form B6F - Cont. (12:03)

| In re | OTTAWAY JAMES JR. | Case No |  |
|-------|-------------------|---------|--|
|       |                   | Debtor  |  |

## SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,   | Co       | Ηι       | isband, Wife, Joint, or Community    | S            | Ţυ           | 1,     | D        |                 |
|--|----------|----------|--------------------------------------|--------------|--------------|--------|----------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | DEBTOR   | H W J C  | IS SUBJECT TO SETOFF, SO STATE.      | OZF-ZGEZF    | 1 L C        | ב<br>ב | 8        | AMOUNT OF CLAIM |
| Account No.  |          |          | LTD Financial Services, L.P.         | - [ '        | E            | ≣ }    |          |                 |
| Additional Notice:   |          |          | 7322 Southwest Freeway<br>Suite 1600 | $\vdash$     | ۲            | 4      | $\dashv$ |                 |
| CITIBANK SOUTH DAKOTA NA   |          |          | Houston, TX 77074                    |              |              |        | •        |                 |
| Account No. 14169847   | <u> </u> |          | SERVICES                             | †            | t            | †      | 7        |                 |
| Direct TV<br>PO Box 9()001069<br>Louisville, KY 40290-1069                     |          | -        |                                      |              |              |        |          |                 |
|  |          |          |                                      |              |              |        |          | 191.00          |
| Account No. 8558086537   | Γ        |          | 2003<br>CREDIT CARD                  | T            | T            | Ī      | 7        |                 |
| Exxon Mobil<br>PO Box 4555<br>Carol Stream, IL 60197-4555                      |          | -        | CREDIT CARD                          |              |              |        |          |                 |
| Account No. 6276450204375928   | L        | L        | CREDIT CARD                          | $\downarrow$ | $\downarrow$ | +      | _        | 185.00          |
| FINGERHUT P.O. BOX 2900 Saint Cloud, MN 56395                                  |          |          | ONESTI GARD                          |              |              |        |          | 632.00          |
| Account No. 5329-0165-7226-8737  |          | $\vdash$ | CREDIT CARD                          | +            | +            | +      | +        |                 |
| MBNA AMERICA<br>P.O. BOX 15137<br>WILMINGTON, DE 19886-5137                    |          | _        |                                      |              |              |        |          |                 |
|  |          | L        |                                      |              | L            | 1      | $\dashv$ | 6,570.00        |
| Sheet no. 1 of 2 sheets attached to Schedule of                                |          |          | (Total of                            | Sub          |              |        | 7        | 7,578.00        |
|  |          |          | TIDIAL OF                            |              | 1/0          | . 4    | / P      |                 |

Form B6F - Cont. (12 03)

| In re | OTTAWAY JAMES JR. |        |    | Case No. |
|-------|-------------------|--------|----|----------|
| •     |                   | Debtor | ., |          |

## SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|  |           |    |   |           |        |           | ,                                       | -               |
|--|-----------|----|---|-----------|--------|-----------|---|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)                | CODEBTOR  |    | I DATE CLAIM WAS INCURRED AND           | COZH-ZGEZ | L 0 U  |           | DISPUTED                                | AMOUNT OF CLAIM |
| Account No. 4254-4962-3810-3555  |           | T  | CREDIT CARD                             | ٦,        | T<br>E |           | Ì                                       |                 |
| Providian<br>P.O. Box 99604<br>Arlington, TX 76096   |           | -  |   | _         | D      |           |   | 13,117.00       |
| Account No. 5121-0797-1237-6752  | ╀         | ╁┈ | CREDIT CARD                             | -         | ╀      | +         | $\dashv$                                |                 |
| Sears Gold Master Card<br>P.O. Box 182156<br>Columbus, OH 43218-2156   |           | -  |   |           |        |           |   | 2,790.00        |
| Account No. 096679148  | ╁         |    | CREDIT CARD FOR CAPITAL ONE             | t         |        | t         | +                                       |                 |
| TSYS TOTAL DEBT MANAGEMENT,<br>INC(TDM<br>P.O. BOX 6700<br>Norcross, GA 30091-6700                             |           | -  |   |           |        |           |   | 1,726.00        |
| Account No. 4121-7413-6717-1233  | $\dagger$ | l  | CREIDT CARD FOR CAPITAL ONE SERVICES    | +         | -      | $\dagger$ | 1                                       |                 |
| Van Ru Credit/CAPITAL ONE<br>SERVICES<br>4415 Wendler Drive, Building B<br>Suite 200<br>Tempe, A.Z. 85282-6410 |           | -  |   |           |        |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5,413.00        |
| Account No.  | ╁         |    | *************************************** | T         | r      | $\dagger$ | 1                                       | 8484.245        |
|  |           |    |   |           |        |           |   |                 |
| Sheet no. <b>2</b> of <b>2</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |           | •  | S<br>(Total of t                        | Subt      |        |           | )                                       | 23,046.00       |
| Citation residing Chaptering Chambo  |           |    | (Report on Summary of Sc                | T         | Ota    | al        | Ī                                       | 40,330.00       |

# Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 15 of 30

| n re | OTTAWAY JAMES JR.   | Case No.   |
|------|---|--|
|      |   | Debtor   |
|      | SCHEDULE G. EXECUTORY C   | ONTRACTS AND UNEXPIRED LEASES  |
| 5    |   | red leases of real or personal property. Include any timeshare interests. "Agent," etc. State whether debtor is the lessor or lessee of a lease. er parties to each lease or contract described. |
| 1    | NOTE: A party listed on this schedule will not receive noti schedule of creditors.  | ce of the filing of this case unless the party is also scheduled in the appropriate  |
|      | Check this box if debtor has no executory contracts or une                          | expired leases.  |
|      | Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.                     |

# Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 16 of 30

|   | Debtor  |
|---|---|
| SCHEDU  | LE H. CODEBTORS   |
| debtor in the schedules of creditors. Include all guarantors and co | or entity, other than a spouse in a joint case, that is also liable on any debts listed by o-signers. In community property states, a married debtor not filing a joint case should a schedule. Include all names used by the nondebtor spouse during the six years |
| NAME AND ADDRESS OF CODEBTOR  | NAME AND ADDRESS OF CREDITOR  |

Case No.

OTTAWAY JAMES JR.

In re

o continuation sheets attached to Schedule of Codebtors

Form B6

| In re | OTTAWAY JAMES JR. |        | Case No. |
|-------|-------------------|--------|----------|
|       |                   | Debtor |          |

## SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

|                                  | on is filed, unless the spouses are separated and a joint petition | on is not fil | led.             |  |              |
|----------------------------------|--|---------------|------------------|--|--------------|
| Debtor's Marital Status:         | DEPENDENTS OF DEBTOR AND SPOUSE                                    |               |                  |  |              |
| !                                | RELATIONSHIP   | AGE           |                  |  |              |
|                                  |  |               |                  |  |              |
| Single                           |  |               |                  |  |              |
|                                  |  |               |                  |  |              |
|                                  | ]  |               |                  |  |              |
|                                  |  |               |                  |  |              |
| DAINT (NYARDAID)                 | DEDICE.  |               | SPOUS            | <u>.                                    </u> |              |
| EMPLOYMENT:                      | DEBTOR   |               | 5P005.           | C.   |              |
| Occupation  Name of Employer DIS | SSABLED  |               |                  |  |              |
|                                  | /EARS  |               |                  | -  |              |
| Address of Employer              | LAKO   |               |                  |  |              |
| Address of Employer              |  |               |                  |  |              |
|                                  |  |               |                  |  |              |
|                                  |  |               |                  |  |              |
| INCOME: (Estimate of a           |  |               | DEBTOR           | •  | SPOUSE       |
|                                  | ges, salary, and commissions (pro rate if not paid monthly)        | -             | 0.00             | \$   | 0.00_        |
| *                                | ne   | \$<br>\$      | 0.00             | <u> </u>                                     | 0.00         |
| SUBTOTAL                         |  |               | 0.00             | \$   | 0.00         |
| LESS PAYROLL DE                  |  |               |                  |  |              |
| •                                | ocial security   | \$            | 0.00             | \$   | 0.00         |
|                                  |  | \$            | 0.00             | \$   | 0.00         |
|                                  |  | \$            | 0.00             | \$   | 0.00         |
| d. Other (Specify)               |  | \$            | 0.00             | \$   | 0.00         |
| STIDTOTAL OF DAY                 | ROLL DEDUCTIONS  | <u> </u>      | 0.00             | <del></del>                                  | 0.00         |
|                                  | TAKE HOME PAY  | <u>\$</u>     | 0.00             |  | 0.00         |
|                                  |  | Φ             | 0.00             | Φ  | 0.00         |
| •                                | ation of business or profession or farm (attach detailed           | \$            | 0.00             | \$   | 0.00         |
| -                                |  | \$            | 0.00             | \$   | 0.00         |
|                                  |  | \$            | 0.00             | \$ <u> </u>                                  | 0.00         |
| Interest and dividends           |  |               |                  |  |              |
|                                  | d above  | \$            | 0.00             | \$   | 0.00         |
| Social security or other go      | vernment assistance  |               |                  |  |              |
| (Specify) SOCIAL SECU            | RITY DISSABILITY   | \$            | 1,657.00         | \$   | 0.00         |
|                                  |  | \$            | 0.00             | \$   | 0.00         |
|                                  | me   | 2             | 0.00             | \$   | 0.00         |
| Other monthly income             |  | \$            | 0.00             | \$   | 0.00         |
| (Specify)                        |  | \$ <u> </u>   | 0.00             | \$ <u> </u>                                  | 0.00         |
| TOTAL MONTHLY INCO               | OME  | \$            | 1,657.00         | <u> </u>                                     | 0.00         |
| TOTAL COMBINED MO                |  | -             | port also on Sun | ·  |              |
| TOTAL COMBINED MO                | 1111L1 111COMIL # 1,001.00   | (120)         | port also on oun | ٠ - ر سدددد                                  | . Delleanes, |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

# Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 18 of 30

| In re         | OTTAWAY JAMES JR.   |                             |                        | Case No.                          | ,                                       |
|---------------|---|-----------------------------|------------------------|-----------------------------------|---|
| -             |   |                             | Debtor                 | ,                                 |   |
|               |   |                             |                        |                                   | EDTOD(C)                                |
|               | SCHEDULE J. CU.   | RRENT EXE                   | 'ENDITURES (           | OF INDIVIDUAL D                   | EBTOR(S)                                |
|               | omplete this schedule by estimat<br>bi-weekly, quarterly, semi-annua        |                             |                        |                                   | amily. Pro rate any payment             |
| □ (c          | heck this box if a joint petition cpenditures labeled "Spouse."             | is filed and debt           | or's spouse maintains  | a separate household. Cor         | mplete a separate schedule c            |
| Rent          | or home mortgage payment (inc   | clude lot rented fo         | or mobile home)        |                                   | . \$659.00                              |
|               | eal estate taxes included?  |                             | No <b>X</b>            |                                   |   |
| Is pr         | operty insurance included?  |                             |                        |                                   |   |
|               | ies: Electricity and heating fuel   |                             |                        | ,                                 | . \$ <u>220.00</u>                      |
|               | Water and sewer   |                             |                        |                                   |   |
|               | Telephone   |                             |                        |                                   | . \$20.00                               |
|               | Other   |                             |                        |                                   | . \$ <u> </u>                           |
| Hom           | e maintenance (repairs and upke   |                             |                        |                                   |   |
| Food          |   | · · · · · · · · · · · · · · |                        |                                   | . \$200.00                              |
| Clot          | ing   | , ,                         |                        |                                   | . \$ <u>65.00</u>                       |
| Laur          | dry and dry cleaning  |                             |                        |                                   | . \$30.00                               |
| Med           | cal and dental expenses   | , , ,                       |                        |                                   | . \$25.00                               |
| Tran          | sportation (not including car pay   | ments)                      |                        |                                   | . \$ <u>100.00</u>                      |
|               | eation, clubs and entertainment,  |                             |                        |                                   |   |
| Char          | itable contributions  |                             |                        |                                   | . \$0.00                                |
| Insu          | ance (not deducted from wages   | or included in ho           | me mortgage paymer     | its)                              |   |
|               | Homeowner's or renter's   |                             |                        |                                   |   |
|               | Life  |                             |                        |                                   |   |
|               | Auto  |                             |                        |                                   | · · · · · · · · · · · · · · · · · · ·   |
|               | Other   |                             |                        |                                   |   |
|               | s (not deducted from wages or in<br>(Specify) REAL ESTA                     | ncluded in home             | mortgage payments)     |                                   |   |
| Insta         | llment payments: (In chapter 12   | and 13 cases, do            | not list payments to   | be included in the plan.)         | Φ • • • • • • • • • • • • • • • • • • • |
|               | Auto  |                             |                        |                                   |   |
|               | Other   |                             |                        |                                   | . \$ 0.00                               |
|               | Other   |                             |                        |                                   |   |
| Alim          | ony, maintenance, and support p   | oaid to others              |                        |                                   | . \$0.00                                |
| Payn          | ents for support of additional de   | ependents not livi          | ing at your home       |                                   | . \$                                    |
| Regu          | lar expenses from operation of b  | ousiness, profession        | on, or farm (attach de | etailed statement)                | . \$0.00                                |
| Othe          |   | _                           |                        |                                   | . \$0.00                                |
|               | •   |                             |                        |                                   |   |
| TOT           | AL MONTHLY EXPENSES (Re   | eport also on Sun           | nmary of Schedules)    |                                   | . \$ 1,427.00                           |
| [FOR<br>Provi | CHAPTER 12 AND 13 DEBTO le the information requested belo regular interval. | RSONLY]                     |                        |                                   |   |
|               | otal projected monthly income.  |                             |                        | \$                                | 1,657.00                                |
|               | otal projected monthly expenses   |                             |                        |                                   |   |
|               | cess income (A minus B)   |                             |                        |                                   |   |
|               | otal amount to be paid into plan  |                             |                        |                                   |   |
| D. 1          | nar amount to be paid into plan   | Cach                        | (interval)             | · · · · · · · · · · · · · · · · · |   |

Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 19 of 30

### United States Bankruptcy Court Northern District of Illinois

| In re | OTTAWAY JAMES JR. |           | Case No. |    |
|-------|-------------------|-----------|----------|----|
|       |                   | Debtor(s) | Chapter  | 13 |

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

|      | DECEMBER OF CONTRACT OF CONTRA |  |  |  |
|------|--|--|--|--|
|      | DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR  |  |  |  |
| Date | I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of  14 sheets [total shown on summary page plus 1], and that they are true and correct to the best of my knowledge, information, and belief.  November 11, 2004  Signature  OTTAWAY JAMES R.  Debtor   |  |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

#### Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 20 of 30

Form 7 (12/03)

# **United States Bankruptcy Court**

|                                       |   | Northern District of Illin  | ois   |               |
|---------------------------------------|---|---|---|---------------|
| In re                                 | OTTAWAY JAMES JR.   |   | Case No.  |               |
|                                       |   | Debtor(s)   | Chapter 13  |               |
|                                       |   | STATEMENT OF FINANCIAL  | AFFAIRS   |               |
| both spou<br>not a jo n<br>proprietor | ses is combined. If the case is fit petition is filed, unless the spo   | iled under chapter 12 or chapter 13, a married del<br>uses are separated and a joint petition is not filed<br>employed professional, should provide the infor | n may file a single statement on which the information for<br>otor must furnish information for both spouses whether of<br>. An individual debtor engaged in business as a sole<br>mation requested on this statement concerning all such   | r<br>T        |
| Ouestions                             | 19 - 25. If the answer to an a  | oplicable question is "None," mark the box la   | on in business, as defined below, also must complete beled "None." If additional space is needed for the answer number (if known), and the number of the question.  | /er           |
|                                       |   | DEFINITIONS   |   |               |
| of the foll                           | for the purpose of this form if the lowing: an officer, director, man   | he debtor is or has been, within the six years imn  | is a corporation or partnership. An individual debtor is nediately preceding the filing of this bankruptcy case, an of the voting or equity securities of a corporation; a partnership of the voting or equity securities of a corporation.   | У             |
| corporation equity sec U.S.C. §       | ons of which the debtor is an off<br>curities of a corporate debtor and   | icer, director, or person in control; officers, direc   | or; general partners of the debtor and their relatives; etors, and any owner of 5 percent or more of the voting overs of such affiliates; any managing agent of the debtor.   | •r<br>  1   1 |
|                                       | 1. Income from employmen  | t or operation of business  |   |               |
| None                                  | business from the beginning of two years immediately precefiscal rather than a calendar y joint petition is filed, state in | of this calendar year to the date this case was conding this calendar year. (A debtor that maintains, ear may report fiscal year income. Identify the be      | rade, or profession, or from operation of the debtor's menced. State also the gross amounts received during the or has maintained, financial records on the basis of a eginning and ending dates of the debtor's fiscal year.) If its filing under chapter 12 or chapter 13 must state income separated and a joint petition is not filed.) | a             |
|                                       | AMOUNT<br><b>\$0.00</b>   | SOURCE (if more than one)  Employment income - estimated  | 2002  |               |
|                                       | \$0.00  | Employment income - estimated   | 2003  |               |
|                                       | \$0.00  | Employment income - 2004 year   | -to-date  |               |
|                                       | 2. Income other than from e   | employment or operation of business   |   |               |
| None                                  | State the amount of income reduring the two years immedi  | eceived by the debtor other than from employme ately preceding the commencement of this case.   | nt, trade, profession, or operation of the debtor's business<br>Give particulars. If a joint petition is filed, state income  | 3             |

SOURCE 2004 DISABILITY INCOME

joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a

**AMOUNT** 

\$1,657.00

#### 3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF **PAYMENTS** 

AMOUNT PAID

AMOUNT STILL OWING

2

None

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

FIRST UNION HOME EQUITY FORECLOSURE

CIRCUIT COURT OF COOK

PENDING

BANK V. JAMES OTTAWAY, JR. ET AL, 04 CH 16014

COUNTY, CHICAGO, ILLINOIS

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DESCRIPTION AND VALUE OF

**PROPERTY** 

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DATE OF SEIZURE

**DESCRIPTION AND VALUE OF** PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

3

None:

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

1

NAME AND LOCATION OF COURT

DATE OF

DESCRIPTION AND VALUE OF

PROPERTY

NAME AND ADDRESS OF CUSTODIAN

CASE TITLE & NUMBER

ORDER

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or** since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS
OF PAYEE
The Liaw Offices of Ernesto D. Borges
105 W. Madison, Suite 2300
Chicago, IL 60602

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 11/11/2004 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$894.00

10. Other transfers

None

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

#### Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 23 of 30

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION BANK ONE ONE BANK PLAZA

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE CHECKING ACCT -0- BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

CKING ACCT -0- BALANCE JANUARY 2004

12. Safe deposit boxes

None

CHICAGO, IL 60670

List each safe deposit or other box or depository in which the debtor has or had securities, eash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 

NAME USED

DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

**GOVERNMENTAL UNIT** 

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

SITE NAME AND ADDRESS

**GOVERNMENTAL UNIT** 

NOTICE

LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF **GOVERNMENTAL UNIT** 

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

> TAXPAYER I.D. NO. (EIN)

**ADDRESS** 

**NATURE OF BUSINESS** 

**BEGINNING AND ENDING** 

DATES

None

NAME

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

# Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 25 of 30

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read and that they are true and correct. | I the answers contained in the foregoing statement of financial affairs and any attachments thereto |
|---|---|
| Date November 11, 2004  | Signature Attorion James De   |
|   | OTTAWAY JAMES JR. /   |
|   | Debtor  |
| Penalty for making a false statement: Fine of up  | to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571                  |

6

Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 26 of 30

# United States Bankruptcy Court Northern District of Illinois

| compensation paid to me within one year before the filing of the petition in bankruptey, or agreed to be paid to me, for service be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptey case is as follows:  For legal services, I have agreed to accept  Prior to the filing of this statement I have received  \$ 2,200.00  Prior to the filing of this statement I have received  \$ 700.00  Balance Due  \$ 1,500.00  \$ 1,500.00  \$ 1,500.00  \$ 1,500.00  \$ 1,500.00  \$ 1 1 have source of the compensation paid to me was:  Debtor  Other (specify):  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.  In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptey case, including:  a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bb. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;  C. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  Megotiations with secured creditors to reduce to market value; exemption planning; preparation reaffirmation agreements and applications as needed; preparation and filing of motions pursua 522(f)(2)(A) for avoidance of liens on household goods.  By agreement with the debtor(s), the above-disclosed fee does not include the following service:  Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from s any other adversary proceeding. Any post petition motions including the preparing, filing, appearing.  CERTIFICATION  I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of |                                   |
|---|-----------------------------------|
| Pursuant to 11 U.S.C. \ 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for service be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:  For legal services, I have agreed to accept \$ 2,200.00  Prior to the filing of this statement I have received \$ 700.00  Balance Due \$ 1,500.00  S 194.00 of the filing fee has been paid.  The source of the compensation paid to me was:  Debtor Other (specify):  The source of compensation to be paid to me is:  Debtor Other (specify):  The source of compensation to be paid to me is:  Debtor Other (specify):  I have agreed to share the above-disclosed compensation with any other person unless they are members and associates of copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.  In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in be. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;  Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  Representation agreements and applications as needed; preparation and filing of motions pursua 522(f)(2)(A) for avoidance of liens on household goods.  By agreement with the debtor(s), the above-disclosed fee does not include the following service:  Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from s any other adversary proceeding. Any post petition motions including the preparing, filing, appearing.  CERTIFICATION   |                                   |
| Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for service be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:  For legal services, I have agreed to accept \$ 2,200.00  Prior to the filing of this statement I have received \$ 700.00  Balance Due \$ 700.00  Balance Due \$ 1,500.00  S 194.00 of the filing fee has been paid.  The source of the compensation paid to me was:  Debtor Other (specify):  The source of compensation to be paid to me is:  Debtor Other (specify):  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.  In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in be. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;  Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  Description of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  By agreement with the debtor(s), the above-disclosed fee does not include the following service:  Representation of the debtor in any dischargeability actions, judicial lien avoidances, relief from any other adversary proceeding. Any post petition motions including the preparing, filing, appearing.   | PR(S)                             |
| Prior to the filing of this statement I have received \$ 700.00  Balance Due \$ 1,500.00  S 194.00 of the filing fee has been paid.  The source of the compensation paid to me was:  Debtor Other (specify):  The source of compensation to be paid to me is:  Debtor Other (specify):  The source of compensation to be paid to me is:  Petotor Other (specify):  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.  In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in be b. Preparation and filling of any petition, schedules, statement of affairs and plan which may be required;  Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  (I Other provisions as needed)  Negotiations with secured creditors to reduce to market value; exemption planning; preparation reaffirmation agreements and applications as needed; preparation and filling of motions pursua 522(f)(2)(A) for avoidance of liens on household goods.  By agreement with the debtor(s), the above-disclosed fee does not include the following service:  Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from s any other adversary proceeding. Any post petition motions including the preparing, filing, appearing.   | ove-named debtor and tha          |
| Balance Due \$ 1,500.00  2. \$ 194.00 of the filing fee has been paid.  3. The source of the compensation paid to me was:  Debtor Other (specify):  4. The source of compensation to be paid to me is:  Debtor Other (specify):  5. If have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.  In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including: a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in b. Preparation and filing of any petition, schodules, statement of affairs and plan which may be required; c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof; d. [Other provisions as needed]  Negotiations with secured creditors to reduce to market value; exemption planning; preparation reaffirmation agreements and applications as needed; preparation and filing of motions pursua 522(f)(2)(A) for avoidance of liens on household goods.  By agreement with the debtor(s), the above-disclosed fee does not include the following service:  Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from s any other adversary proceeding. Any post petition motions including the preparing, filing, appearing.  CERTIFICATION  I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of  | 200.00                            |
| 2. \$   | 700.00                            |
| Debtor □ Other (specify):  The source of compensation to be paid to me is: □ Debtor □ Other (specify):  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.  In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptey case, including: a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in be b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required; c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof; d. [Other provisions as needed]  Negotiations with secured creditors to reduce to market value; exemption planning; preparation reaffirmation agreements and applications as needed; preparation and filing of motions pursua 522(f)(2)(A) for avoidance of liens on household goods.  By agreement with the debtor(s), the above-disclosed fee does not include the following service:  Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from s any other adversary proceeding. Any post petition motions including the preparing, filing, appearing.  CERTIFICATION  I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of  | 500.00                            |
| Debtor  |                                   |
| Debtor  Other (specify):  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.  In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in back.  Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;  c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  d. [Other provisions as needed]  Negotiations with secured creditors to reduce to market value; exemption planning; preparation reaffirmation agreements and applications as needed; preparation and filing of motions pursua 522(f)(2)(A) for avoidance of liens on household goods.  By agreement with the debtor(s), the above-disclosed fee does not include the following service:  Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from so any other adversary proceeding. Any post petition motions including the preparing, filing, appearing.  CERTIFICATION  I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of   |                                   |
| Debtor  Other (specify):  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.  In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bab. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;  c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  d. [Other provisions as needed]  Negotiations with secured creditors to reduce to market value; exemption planning; preparation reaffirmation agreements and applications as needed; preparation and filing of motions pursua 522(f)(2)(A) for avoidance of liens on household goods.  By agreement with the debtor(s), the above-disclosed fee does not include the following service:  Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from s any other adversary proceeding. Any post petition motions including the preparing, filing, appearing.  CERTIFICATION  I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of  |                                   |
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| I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of  |                                   |
| I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of this bar kruptcy proceeding.   |                                   |
|   | entation of the debtor(s) in      |
| Dated: November 11, 2004  |                                   |
| Ernesto D. Borges, Jr. The Law Offices of Ernesto D. Borges Jr., P.C. 105 West Madison, 23rd Floor Chicago, IL 60602 312/853-0200 Fax: 312/853-3130   | P.C.                              |
| EBorges105@aol.com  | <u> </u>                          |

Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition Page 27 of 30

# United States Bankruptcy Court Northern District of Illinois

| In re | OTTAWAY JAMES JR.                                |  | Case No.                              |    |
|-------|--|--|---------------------------------------|----|
|       |  | Debtor(s)                                | Chapter 13                            |    |
|       | VEI  | RIFICATION OF CREDITOR MA                | ATRIX                                 |    |
|       |  | Number of (                              | Creditors:                            | 7  |
|       | The above-named Debtor(s) lates (our) knowledge. | hereby verifies that the list of credito | rs is true and correct to the best of | my |
| Date: | November 11, 2004                                | OTTAWAY JAMES JR. Signature of Debtor    | MES JE                                |    |

# Case 04-42742 Doc 1 Filed 11/17/04 Entered 11/17/04 15:06:18 Desc Petition JAMES JR., Page 28/20f 30

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The Law Offices of Ernesto D. Borges Jr., P.C.
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Chicago, IL 60602

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CITIBANK SOUTH DAKOTA NA P.O. BOX 6094 SIOUX FALLS, SD 57117-6094

Cook County Collector 118 N. Clark Street Chicago, IL 60602

Direct TV PO Box 90001069 Louisville, KY 40290-1069

Exxon Mobil PO Box 4555 Carol Stream, IL 60197-4555

FINGERHUT P.O. BOX 2900 Saint Cloud, MN 56395

First Union Home Equity P.O. Box 13716 Sacramento, CA 95853-3716

First Union Home Equity/HOMEQ SERVI P.O. Box 13716 Sacramento, CA 95853-3716

IRS Mail Stop 5010 CHI 230 S. Dearborn Street Chicago, IL 60604

Jaros, Tittle & O'Toole, Limited 20 N. Clark Street Suite 510 Chicago, IL 60602

LTD Financial Services, L.P. 7322 Southwest Freeway Suite 1600 Houston, TX 77074

MBNA AMERICA P.O. BOX 15137 WILMINGTON, DE 19886-5137

Providian P.O. Box 99604 Arlington, TX 76096

Sears Gold Master Card P.O. Box 182156 Columbus, OH 43218-2156

TSYS TOTAL DEBT MANAGEMENT, INC (TDM P.O. BOX 6700 Norcross, GA 30091-6700

Van Ru Credit/CAPITAL ONE SERVICES 4415 Wendler Drive, Building B Suite 200 Tempe, AZ 85282-6410

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS NOTICE TO INDIVIDUAL CONSUMER DEBTOR

The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

# Chapter 7: Liquidation (\$155 filing fee plus \$39 administrative fee plus \$15 trustee surcharge)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
- 2. Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Eankruptcy Code.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
- 5. Under certain circumstances you may keep property that you have purchased subject to valid security interest. Your attorney can explain the options that are available to you.

# Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$155 filing fee plus \$39 administrative fee)

- 1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
- 3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
- 4. After completion of payments under your plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

# Chapter 11: Reorganization (\$800 filing fee plus \$39 administrative fee)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a Chapter 11 petition should be reviewed with an attorney.

### Chapter-12: Family Farmer (\$200 filing fee plus \$39 administrative fee)

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm.

| , the debtor, affirm that I have read this notice. | $a^{i}$      | •           |
|--|--------------|-------------|
| Staway James, S                                    | Nov 11, 2004 |             |
| Debtor's Signature                                 | Date         | Case Number |